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NOTICE

and Meeting Agenda
of Pace, the Suburban Bus Division of the RTA
550 West Algonquin Road, Arlington Heights, Illinois
Board of Directors – Open Session
Wednesday, July 16, 2025
9:30 A.M.

Pledge of Allegiance

- 1. Roll Call
- 2. Approval of Minutes

Resolution approving the June 18, 2025 open session minutes.

- 3. Public Comment
- 4. Chairman's Report

Chairman Kwasneski's report on Pace-related activities during the past month.

5. Directors' Reports

The Directors' reports on Pace-related activities during the past month.

6. Executive Director's Report

The Executive Director's report on Pace-related activities during the past month.

- 7. Approval of Consent Agenda
 - A. Ordinance authorizing the award of a contract to Element Fleet Corporation for fleet vehicle management services for Pace Vanpool and non-revenue vehicles in an amount not to exceed \$6,440,499.81.
- 8. Items Removed from Consent Agenda

9. Action Items

- A. Ordinance authorizing Change Order No. 1 to Contract No. 234378 with Jarrett Walker & Associates, LLC for consulting services for a network revitalization and systemwide restructuring initiative. The change order extends the Contract for nine months and increases the Contract total from \$1,058,707.25 to \$1,310,015.31, an increase of \$251,308.06.
- B. Ordinance authorizing Pace's Executive Director to make the Route 330, 331, 755, 850, 851 and 855 pilot service expansion changes permanent, effective on or after July 17, 2025.
- C. Ordinance authorizing the award of a contract to Gillig, LLC for the purchase of 27 40-foot fixed route battery-electric buses in an amount not to exceed \$39,484,854.00.
- D. Ordinance authorizing the negotiated acquisition of battery-electric buses in 2025-2026 through the Request for Proposal (RFP) process pursuant to Pace, the Suburban Bus Division of the Regional Transportation Authority's Regulations Governing Public Bidding.

10. Issues/Discussions/Reports

- A. Suburban Service and Regional ADA Budget Results May 2025
- B. Financial Statement for the Month Ending May 2025

11. Adjournment