

**NOTICE**  
**of Meeting and Meeting Agenda**  
**of Pace, the Suburban Bus Division of the RTA**  
**550 West Algonquin Road, Arlington Heights, Illinois**  
**Citizens Advisory Board**  
**Wednesday, June 25, 2025**  
**2:00 pm – 3:00 pm**

- 1. Roll Call**
- 2. Approval of Minutes**
  - A. Approval of the March 28, 2025 minutes
- 3. Co-Chairman's Report**
- 4. Member Comments**
- 5. Pace Executive Director's Report**
- 6. Issues/Discussions/Reports**
  - A. ADA Paratransit Program Update
  - B. Pace I-290 / I-88 Express Bus Study
- 7. Public Comment**
- 8. Adjournment**